2021 Blue Lake Summer Camp

Thursday, July 15 – Saturday, July 17
For those completing 3rd – 6th grade (2020-2021 school year)
Meet at church July 15 at 8:30am/depart at 9:00am
Arrive back at church July 17 at 8:30pm (estimate at this time)
* Please note that capacity is limited in the cabins due to
Blue Lake's Covid protocol

Registration Fee: \$200 (\$150 for camp and \$50 for bus)

Your child's registration form (3 pages), notarized 2021-2022 Emergency Release form and full payment (\$200 cash or check made payable to Fairhope UMC) are due in church office no later than June 15!

We will be going to camp with Spanish Fort UMC's Children's Ministries.

IMPORTANT REGISTRATION INFORMATION

We will submit ALL registrants from Fairhope UMC at one time by paper registration! Online registration is not available for Summer Camp.

FAIRHOPE UMC 2021-2022 EMERGENCY RELEASE FORM

Need a notary? We have two on staff – Julia Gavin and Kristin Capstraw. It is recommended to call before coming to be sure one is available (928-1148). If your child is participating in our Rocky Railway VBS, the form you turn in for VBS can be used for Summer Camp. This form will be good from June 2021 – May 2022.

ADULTS NEEDED TO CHAPERONE

Children's Ministries will pay all adult registration fees. Please confirm with me that you are able to go and I'll get you an adult registration form.

SCHOLARSHIPS

Scholarships for camp registration are available. Contact me for information.

If you have ANY questions, please contact Michelle Graham at 251/377-2325 or michelle.graham@fairhopeumc.org.

2021 Blue Lake Summer Camp

July 15 - 17

Registration Fee - \$200

(\$150 camp fee, \$50 bus fee)

Child Registration Form

Name:			
Address:			
City:	_ State:	Zip:	_
DOB: Age:	_ Male / Fema	ale	
Grade Completed:	_		
Parent/Guardian Name:			
Phone Number:			
Email:	,		
Emergency Contact 1:	Phon	e:	Relationship:
Emergency Contact 2:	Phon	e·	Relationship:

Camper Health History Form

Camper Name:			
	First Name	Middle Initial	Last Name
Date of Birth:		Male:Female:	
About health care for sho	rt term camper stav	s:	
	-		at all times when campers are on property.
			camper is unable to participate in any part of the
			e may accommodate and planaccordingly.
			al bottles with proper labeling bearing child'sname.
			as over the counter medications on hand to be
		ich case you will be contacted pri	
Date (month and year) of	child's most recent to	etanus immunization	
Is child allergic to any food	ds or medications? Y	es: No:	
If yes please name them:			
		Anaphylaxis:	
		Anaphylaxis:	
	intolerance.	Anaphylaxis:	
Does this child have Asthr Yes:	ma? YesNoIf		
Will the child carry a rescu	ue inhaler? Yes:N	lo:	
Will the child need staff a	ssistance to use the i	nhaler? Yes: No:	
What triggers the child's a	asthma?		
custodial parent who will	be available via phor	t your child's health and in an em ne while your child is attending ca Phone Numbe	
List the Medication that y	our child takes on a r	egular basis: My child does No	OT take any medication:
Medication:		Reason:	
Medication:		Reason:	
Medication:		Reason:	
Bloom inform us of any o	dditional information		and the second about the second second
		about your clind's nearth that me	ay impact their stay in our program:
Decemb / Guardian Author	ination		
Parent/Guardian Author			
			mp activities except as noted on this form, I understand that
			guardian (a) in an emergency, (b) if questions about my child
			cknowledge that the program will handle medication as
described and that the infor	mation on this form wil	l be shared with staff on a need-to-k	now basis.
Signature of Parent/Guar	dian:	Date:	

Agreement to Participate; Assumption of Risk and Release of Liability

(All participants including adults)

WHEREAS, THE UNDERSIGNED PARENT OR GUARDIAN wishes to have their child be accepted for participation in the Blue Lake United Methodist Assembly experience:

The undersigned acknowledge(s) that during the said Blue Lake United Methodist Assembly program for the Winter Retreat that their child or person(s), for whom they have responsibility, has requested to participate in, those certain risks and dangers may occur. These include, but are not limited to hazards of traveling wooded terrain, ropes course, using water borne craft such a canoe, accident or illness in a remote place with medical facilities eighteen (18) miles away, and travel by various conveyance. The undersigned further recognizes that these risks may also include loss or damage to personal property, physical or psychological damage and/or injury not excluding fatality due to accidents which may occur, including accidents resulting from other types of outdoor activities. I further understand that in allowing my child or the person to whom I have responsibility to participate in camping activities he/she will be exposed to the elements of nature, including temperature extremes, and inclement weather. I further understand that medical treatment may be several minutes to an hour away in the event of a medical emergency.

I certify that my child or the person for whom I am responsible for, is healthy enough (both physically and emotionally) and capable of participating in this Blue Lake United Methodist Assembly program. I have listed on the Health Form any medical conditions that Blue Lake United Methodist Assembly, Inc., should be aware of which may hinder my child, or the person for whom I am responsible for, from participating in any particular activity. However, I understand that it is solely my parental or guardian responsibility to determine whether there is any medical reason that my child or the person for which I am responsible for, should not participate in the Winter Retreat Camping Program at Blue Lake United Methodist Assembly, Inc.

In consideration of, and as part payment for the right to participate in such a camping program and the services and food arranged for my child or person for whom I am responsible for, by Blue Lake United Methodist Assembly, Inc., Directors, Officers, Employees, Agents, and/or Associates I have and do hereby assume all the above risk and any other ordinary risk incidental to the nature of the Blue Lake United Methodist Assembly program which is not specifically foreseeable, and will hold them harmless from any and all liability, actions, causes of action, debts, claims and demands of every kind and nature whatsoever, whether from bodily injury, property damage or loss or otherwise, which I now have or which may arise from or in connection with by camp or participation in any other activities arranged for me by Blue Lake United Methodist Assembly, Inc., its Directors, Officers, Employees, Agents and/or Associates, and their heirs, executors and administrators, successors and assigns and for all members of my family, including any minors accompanying me. In short, I cannot sue Blue Lake United Methodist Assembly, Inc., and if I do, I cannot collect any money. In addition, I will be liable for Attorney and Court fees associated with any litigation against Blue Lake United Methodist Assembly, Inc. I also state that my child or the person for whom I am responsible for, nor I, am not under, and will not be under the influence of any chemical substance including alcohol. I fully understand that my child's, and/or the child for whom I have responsibility for, physical activity involves risk of injury. I also understand that my child's or person for whom I have responsibility for, participation in Blue Lake United Methodist Assembly, Inc., program is entirely VOLUNTARY. I enter my child, or the person for whom I have responsibility for, enter into this Blue Lake United Methodist Assembly, Inc., program and take full responsibility for my decision for him/her to participate or not to participate and agree to follow all safety instructions.

Name of Participant:	-
Name of Parent/Guardian:	
Parent/Guardian Signature:	
Date:	

2021-2022 Children's Ministries Emergency Release



I/We, the undersigned, are the parents, the parents having legal custody, or the legal guardians of the child listed below, a minor, and have given consent for him/her to participate in the Children's Ministries at Fairhope United Methodist Church. In the event that he/she is injured attending any event of this ministry and requires attention of a doctor, I/we consent for such medical treatment and/or surgery to be given and preformed to and upon my child as appear to be reasonably necessary in the exercise of prudent medical judgement of a licensed doctor of medicine (i.e. M.D.). In the event treatment is called for, which a physician and/or hospital personnel refuses to administer without my/our consent, I/we hereby authorize Michelle Graham, Director of Children's Ministries, and/or other representatives of

Fairhope United Methodist Church to give such consent for me/us if I/we cannot be reached by telephone at one of the numbers below, or, because of emergency, there is not time or opportunity to make a telephone call and understand that I will be contacted as soon as possible. In the event it becomes necessary for that person to give consent for me/us, I/we agree to hold such person free and harmless of any claims, demands, or suits for damages arising from giving such consent so as the treatment is administered by or under the supervision of a licensed physician. In this regard, it is understood that any medical, hospital and/or surgical expenses which my be incurred as a result of treatment recommended by any such doctor will be borne by me/us. Further, I/we affirm that all information on this form is current and accurate.

Print Name of Parent or Guardian		Signature of Parent or Guardian
CHILD INFORMATION		
Name:		DOB: /
Age:	,	MM DD YYYY
2021-2022 School Year Grade:	School Attending:	
Known Allergies:		Approx. Date of Last Tetanus Shot:
Medications now taking:		
Permission to give Tylenol: Yes 1		
Chronic Medical Conditions:		
		Phone:
Dentist Name:		Phone:
	Email: Cell: Email Cell:	Work: Policy Number:
Person to contact in case of emerger Name:		eached: Relationship:
	eture to be taken for use in cal newspapers, etc. Ye	n Fairhope United Methodist Church's printed s No
NOTARY PUBLIC		